| WILMETTE PUBLIC LIBRARY DISTRICT - EXPENSES: BUDGET VS ACTUAL, $2018-19,2019-20$, AND PROPOSED BUDGET $2020-21$ |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |

